

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

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Karen A. Yarbrough  
Cook County Clerk  
Date: 02/22/2021 08:07 AM Pg: 1 of 3

**DARRELL WILKINSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000193279**  
**DAVID M GROSSMAN**  
PO Date: 01/26/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399002711321  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DAVID M GROSSMAN AND JENNIFER S GROSSMAN HUSBAND AND WIFE AS JOINT TENANTS**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS** dated November 1, 2012 calling for the original  
principal sum of dollars (\$231,200.00), and recorded in Mortgage Record , page and/or instrument # 1233217008,  
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to  
wit:

**9744 CRAWFORD AVE, SKOKIE IL - 60076**  
Tax Parcel No. 10-10-419-032 AND 10-10-419-044

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 2nd day of February, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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**1000193279**

**MIN# 100196399002711321 MERS PHONE: 1-888-679-6377**

**DAVID M GROSSMAN**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of February, 2021, personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Warren Burton*  
**WARREN BURTON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

\_\_\_\_\_  
Notary Public  
**WARREN BURTON**  
My commission expires **8/27/2025**

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**DAVID M GROSSMAN**

**1000193279**

PO Date: **01/26/2021**

## EXHIBIT A

THE S 4 FEET OF LOT 5, AND ALL OF LOT 6 AND LOT 7, TOGETHER WITH THE E ½ OF THE VACATED ALLEY LYING W AND ADJOINING SAID LAND, IN BLOCK 1 IN HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION SECOND ADDITION, BEING A SUBDIVISION OF THE N 40 RODS OF THE E 40 RODS (EXCEPT THE S 3 ACRES) OF THE SE ¼ OF THE SE ¼ OF THE SECTION 10, TOWNSHIP 41 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1926 AS DOCUMENT NUMBER 9440967, IN COOK COUNTY, ILLINOIS.