

UNOFFICIAL COPY

**RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)**



Doc# 2105317098 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/22/2021 02:02 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 65492 6549201-10, 6549202-10

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, Successor in interest to FDIC as receiver of SHOREBANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

BGME ENTERPRISES, LLC GROUP M651 f/k/a KENNY ASKEW

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated **December 27th 2006** and recorded **March 21st, 2007**, as **Document No(s). 0708041079** and **0708041080** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

LOT 186 AND 187 IN BRITIGANS WESTFIELD SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

- Permanent Real Estate Index Number: 20-31-222-035-0000
Address of premises: 8154-56 S. Marshfield, Chicago, IL 60620

S	4
P	2
S	4
M	4
SC	4
E	2
INT	4

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WITNESS OUR HANDS AND SEALS THIS 1st day of December 2020.

PROVIDENCE BANK & TRUST

BY: Dorean Stewart
Dorean Stewart, VP Commercial Services

BY: Jill M. Gray
Jill M. Gray, AVP Consumer Lending

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162nd Street, South Holland, IL 60473

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

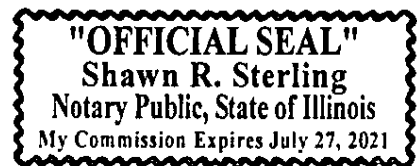
GIVEN under my hand and notarial seal this 1st day of December 2020

Shawn R. Sterling
Notary Public

Commission Expires: July 27, 2021

RELEASE DEED

By Corporation



Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473