## **UNOFFICIAL COPY**



Doc# 2105317114 Fee ≇88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 02/22/2021 02:51 PM PG: 1 OF 2

## SATISFACTION OF MORTGAGE

FIRST AMERICAN TITLE

September 17, 2020

ď

THAT CERTAIN MORTG AGE owned by the undersigned, a State Banking Association, under the laws of The State of Minnesota dated June 13, 2014, Douglas P Johnston and Patricia A Johnston, Husband and Wife as Mortgagor, to Frandsen Bank & Trust Successor by merger with Provincial Bank, a Minnesota Corporation, and filed for record on June 24, 2014 as Document Number 14175331 /C in the Office of the County Recorder/Registrar of Titles of Cook County, Illinois is, with the indebtedness thereby secured, fully paid and satisfied.

PANDSEN BANK & TRUST

By:

Its: Serior Vice President

STATE OF MINNESOTA COUNTY OF DAKOTA

The foregoing instrument was acknowledged before me on Thursday September 17, 2020 by Brian T. Brakke Senior Vice President of Frandsen Bank & Trust, a Minnesota Corporation, under the laws of the State of Minnesota on behalf of the corporation.

Signature of person taking acknowledgement

This Instrument was drafted by: Frandsen Bank & Trust 7303 161st St Rosemount, MN 55068 Mail to: Daylor Johnston 700 Cirla Ava #26 Forestlark 12

Notary Stamp

Christena A Kretchmer Notary Public Minnesota My Commission Expires January 31, 2024 SP SMYY SC N SC N SC N

2105317114 Page: 2 of 2

## UNOFFICIAL COPY

## LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 2G IN HARVARD HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13-16 AND THE SOUTH 1/2 OF LOT 17 IN LAWRENCE W. KIEFER'S RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 1 ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND 37 IN RAILROAD ADDITION TO THE TOWN OF HARLEM, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24872243, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-12-434-046-1009 (Vol. 163)

de Avenu.

October Columnia Clark's Office. Property Address: 300 Circle Avenue, Unit 2G, Forest Park, Illinois 60130