UNOFFICIAL C

Doc#. 2105320060 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/22/2021 09:03 AM Pg: 1 of 3

PREPARE BY: **MARIA GOMEZ** KC WILSON & ASSOCIATES 23041 AVENIDA DE LA CARLOTA, STE 230 LAGUNA HILLS, CA 92653 (949) 470-3960

AFTER RECORDATION RETURN TO:

KC WILSON & ASSOCIATES 23041 AVENIDA DE LA CARLOTA, STE 230 LAGUNA HILLS, CA 92653

(949) 470-3960

KSSIGNMENT OF MORTGAGE

LOAN #: WA01001201 **FOR VALUE RECEIVED:**

ASSIGNOR:

NCP CHICAGO INVESTMENTS, LLC

ASSIGNOR ADDRESS: 55 SAUGATUCK AVENUE

WESTPORT, CT 06880

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE:

CCRD GLOBAL, LLC

ASSIGNEE ADDRESS: 21133 VICTORY BOULEVARD, STE 20

CANOGA PARK, CA 91303

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED:

7/27/12

ORIGINAL LOAN AMOUNT:

\$99.451.00

MORTGAGOR/BORROWER:

HENRY PEREZ AND CARMEN PEREZ

ORIGINAL MORTGAGEE/BENEFICIARY:

METROBANK

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINON RECORDED: 9/10/12 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 1225446095

PROPERTY SUBJECT TO LIEN: 8554 S KOSTNER AVE, CHICAGO, IL 60652

PIN: 19-34-312-057-0000

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

DATED: 12-11-2020

NCP CHICAGO INVESTMENTS, LLC BY CCRD GLOBAL, LLC ITS ATTORNEY-IN-FACT X

NAME: YARIV GILBOA

TITLE: MEMBER

BY:

XPOA RECORDED 2/2/21 AS DOC#2103301501

NOTARY ACKNOWLEDGEMENT CONTINUED ON SECOND PAGE

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STATE OF CALIFORN'A SS: COUNTY OF ORANGE

ON _______, 2020, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED YARIV GILBOA, MEMBER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EYIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE LLC AND ACKNOWLEDGED TO ME THAT SUCH PERSON EXECUTED THE WITHIN INSTRUMENT.

G. D. LEEDOM

COMM. #2226058 z Notary Public - California G Orange County Comm. Expires Dec. 21, 2021

My Clary, Opping

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: 12/21/2021

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT 21 (EXCEPT THE NORTH 8.5 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 22 IN BLOCK 25 IN BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SPT RAIL.

OR COOK COUNTY CIERK'S OFFICE THAT PART EAS 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS