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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2105320073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/22/2021 09:12 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMC SPECIALTY MORTGAGE LLC**, owner of record of a certain mortgage from **TERESA MILAN AND ZBIGNIEW MILAN** to **ARGENT MORTGAGE COMPANY, LLC**, dated **04/08/2004** and recorded on **04/16/2004**, in Book N/A at Page N/A, and/or as Document **0410746089** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **12-13-210-044-0000**

Property Address: **7317 WEST LELAND AVE HAWOOD HEIGHTS, IL 60656**

Witness the due execution hereof by the owner of said mortgage on **02/02/2021**.

CHASE MORTGAGE HOLDINGS, INC., S/B/M TO JPMC SPECIALTY MORTGAGE LLC



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **02/02/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **CHASE MORTGAGE HOLDINGS, INC., S/B/M TO JPMC SPECIALTY MORTGAGE LLC** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 0057456790

MIN: **100015000574567906**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No.: 0057456790

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

ALL OF LOT 23 (EXCEPT THE EAST 13 FEET THEREOF) AND ALL OF LOT 35 IN N.G. ELLIS' RESUBDIVISION OF LOT 6 IN C.R. BELL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN (EXCEPT SCHOOL LOT) AND OF THE NORTH 25, 4/10 ACRES OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1928 AS DOCUMENT NUMBER 10146702, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office