

# UNOFFICIAL COPY

Doc#: 2105321261 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/22/2021 04:49 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# **20-07-403-059-0000**

Space above for Recorder's use

Loan No: 3712885



13254687

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179**. (ASSIGNOR), does hereby grant, assign and transfer to **CIM TRUST 2020-R6**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, C/O WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE**, (ASSIGNEE), its successors, transferees and assigns forever, all of official interest under that certain mortgage, together with the certain note(s) described therein with all interest, liens, and any rights due or to become due thereon.

Date of Mortgage: **12/10/2004**

Original Loan Amount: **\$173,500.00**

Executed by (Borrower(s)): **JESSE CERVANTES JR & ELVIA CERVANTES**

Original Lender: **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0435605387** in the Recording District of Cook IL, Recorded on **12/21/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **10336 S AVE O, CHICAGO, ILLINOIS 60617**

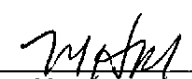
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **12/28/2020**

**J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **LISA V. HARRIS**

Title: **VICE PRESIDENT**

  
Witness Name: **MONICA HASTEY-MCMAHON**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 12/28/2020, before me, **BRIANNA DAVIAU**, a Notary Public, personally appeared **LISA V. HARRIS, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **LISA V. HARRIS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): **BRIANNA DAVIAU**  
My commission expires: **5/20/2024**

Brianna Daviau  
Notary Public  
State of Florida  
Comm# HH002315  
Expires 5/20/2024



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EXHIBIT "A"

LOT 15 (EXCEPT THE NORTH 10 FEET THEREOF)—(15) THE NORTH 15 FEET OF LOT 16—(16) IN BLOCK 1 IN THE SUBDIVISION OF THE EAST 486 FEET OF BLOCKS 41, 42 AND 57 IN NOTRE DAME ADDITION TO THE SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH 3/4 OF FRACTIONAL SECTION 7, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office