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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.

P.O. Box 5914

Santa Rosa, CA 95402-5916

(800) 696-8199

WHEN RECORDED MAIL TO:

STEVEN M ANTI ANASTASIA E ANTI 5717 N NORTHCOTT AVE CHICAGO, JL 60631 . Doc# 2105328055 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

DATE: 02/22/2021 01:00 PM PG: 1 OF 2

SATISFACTION OF MORTGAGE

Loan Number: 47230/20044

MERS MIN: 100017917,60200440 MERS Phone: (888) 679-6377 Property Address: 5717 N NORTHCOTT AVE, CHICAGO, IL 60631

Parcel Number: 130641301/50000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 11/12/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$324,000.00 secured by the mortgage dated 3/9/2016 and executed by STEVEN MANTI AND ANASTASIA E ANTI, HUSBAND AND WIFE, 36 grower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 3/17/2016 as Instrument No. 1607749107, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: Dritte as David and Secretary

November 13, 2020

Brittney Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the ind vidual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of the gocument.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 11/13/2020 before me A. Moeller, Notary Public, personally appeared Brittney Duran who ployed to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

A. Moeller, Notary Public California
My Commission expires: 3/10/2021

A. MOELLER
COMM. # 2182893
NOTARY PUBLIC • CALIFORNIA G
SONOMA COUNTY
Comm. Exp. MARCH 10, 2021

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LEGAL DESCRIPTION

For APN/Parcel ID(s): 13-06-413-015

LOT 5 IN BLOCK 5 IN KINSEY'S NORWOOD PARK SUBDIVISION A RESUBDIVISION OF BLOCKS 34, 35, 26 AND 37 AND THE VACATED ALLEY IN NORWOOD PARK IN SECTION 6, TOWNSHIP 40 SA J37. IGE 13, L.

OPCOOK COUNTY CLOTH'S OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.