

UNOFFICIAL COPY

PREPARED BY:
Small Business Growth Corporation
Attn: Randy Neumann
2401 West White Oaks Drive
Springfield, Illinois 62704



Doc# 2105334029 Fee \$58.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/22/2021 10:14 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
Small Business Growth Corporation
Attn: Randy Neumann
2401 West White Oaks Drive
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, SMALL BUSINESS GROWTH CORPORATION made a loan to APL4M HOLDINGS, LLC for \$637,000.00 which was secured in part by a mortgage on certain real property described herein; and

WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES that the mortgage made and executed by APL4M HOLDINGS, LLC to the Small Business Growth Corporation of Springfield, Illinois, dated 3 June 2010 recorded 8 June 2010 in the COOK County Recorder's Office as Document Number 1015944036, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated 3 June 2010 and recorded 8 June 2010 in the COOK County Recorder's office as document number 1015944037, an Assignment of Leases and Rents dated 3 June 2010, recorded 8 June 2010 in the COOK County Recorder's Office as Document Number 1015944038, a Memorandum of Inter-Creditor Agreement dated 3 June 2010 recorded 8 June 2010 in the COOK County Recorder's Office as Document Number 1015944039, are RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed by its duly authorized officer Randy Neumann, this 7th day of JANUARY, 2021.

U. S. SMALL BUSINESS ADMINISTRATION

Small Business Growth Corporation Attorney-In-Fact for the U.S.
Small Business Administration

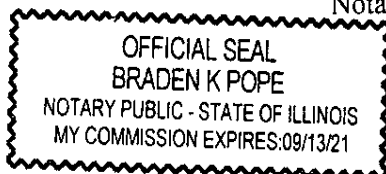
Randy Neumann; Portfolio Manager

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, Braden K Pope, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Randy Neumann, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 7th day of JANUARY, 2021

Notary Public



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EXHIBIT A

PARCEL 1:

THE EAST 9.23 FEET OF LOT 2, ALL OF LOT 3 AND 4 IN THE SUBDIVISION OF THE EAST 75 FEET OF THE WEST HALF OF THE SOUTH HALF OF BLOCK 15 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 7 INCLUSIVE IN COUNTY CLERK'S DIVISION OF THE SOUTH HALF OF BLOCK 15 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1537-50 WEST FULTON STREET, CHICAGO, IL 60607-1004

PIN: 17-08-308-028, 17-08-308-029, 17-08-308-030, 17-08-308-031,
17-08-308-032, 17-08-308-033, 17-08-308-034 AND 17-08-308-038

Property of Cook County Clerk's Office