UNOFFICIAL COPY

PREPARED BY:
Small Business Growth Corporation
Attn: Randy Neumann
2401 West White Oaks Drive
Springfield, Illinois 62704

2105334034

Doc# 2105334034 Fee \$93,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/22/2021 10:41 AM PG: 1 OF 2

WHEN RECORDED MAIL TO: Small Business Growth Corporation Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, <u>SMALL BUSINESS GROWTH CORPORATION</u> made a loan to <u>PFLUM ENTERPRISES, LLC</u> for <u>\$566,000.00</u> which was secured in part by a mortgage on certain real property described herein; and WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES and the mortgage made and executed by PFLUM ENTERPRISES, LLC to the Small Business Growth Corporation of Springfield, Illinois, dated 25 September 2007 in the COOK County Recorder's Office as Document Number 0727015100, on property legally described on the attached Exhibit A, which mortgage was a signed to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated 25 September 2007 and recorded 27 September 2007 in the COOK County Recorder's Office as document number 0727015101, an Assignment of Leases and Rents dated 25 September 2007, recorded 27 September 2007 in the COOK County Recorder's Office as Document Number 0727015102, are RELEASED.

U. S. SMALL BUSINESS ADMIN STRATION Small Business Growth Corporation Atterney-In-Fact for the U.S. Small Business Administration Randy Newmann; Portfolio Manager) SS: COUNTY OF SANGAMON U. S. SMALL BUSINESS ADMIN STRATION Small Business Administration Randy Newmann; Portfolio Manager

I, <u>Braden K Pope</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Randy Neumann</u>, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this / day of JAVUA

→Notary Public

OFFICIAL SEAL BRADEN K POPE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/13/21

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EXHIBIT A

THE NORTH 200 FEET OF THAT PART OF LOT 15 LYING EAST OF THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23 IN ELMHURST-ALGONQUIN INDUSTRIAL PARK UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 23 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3.0000
TODERTY OF COOK COUNTY CLERK'S OFFICE COMMONLY KNOWN AS: 3200-3208 NORDIC ROAD, ARLINGTON HEIGHTS, IL 60005 PIN: 08-23-401-022-0000