

UNOFFICIAL COPY

Doc#: 2105339012 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/22/2021 07:18 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0109631606

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 19-17-214-006-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 31, 2019 executed by JUAN CHAVEZ A MARRIED MAN, JOINED BY HIS WIFE MAYRA CHAVEZ, NON TITLED SPOUSE SIGNING TO WAIVE HOMESTEAD RIGHTS ONLY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 12, 2019 as Instrument No. 1931646053 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 IN THE RESUBDIVISION OF BLOCK 69 IN FREDERICK IL BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, A SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5604 S PARKSIDE AVE, CHICAGO, IL 60638

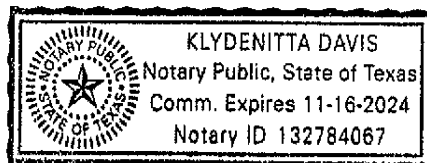
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 28, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


ANGELA M. FREEMAN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On JANUARY 28, 2021, before me, KLYDENITTA DAVIS, personally appeared ANGELA M. FREEMAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KLYDENITTA DAVIS (COMMISSION EXP. 11/16/2024)
NOTARY PUBLIC



POD: 20210120
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MERS PHONE: 1-888-679-6377