

# UNOFFICIAL COPY



Doc# 2105449002 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/23/2021 09:08 AM PG: 1 OF 2

## RELEASE DEED NO. 4572

### Prepared By:

**Mike Casper, Loan Servicer**

Forest Park National Bank & Trust Co.

7348 W. Madison St.

Forest Park, IL 60130

### AFTER RECORDING SEND TO:

James E. Betke

Maryellen Betke

1751 Riverwoods Dr.

Melrose Park, IL 60160

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES E. BETKE AKA JAMES EARL BETKE AND MARYELLEN BETKE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, THE PROPERTY AT 1751 RIVERWOODS DRIVE, MELROSE PARK, IL 60160, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 21<sup>ST</sup> Day of AUGUST 2017 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1724157149 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:**

**PARCEL 1: THAT PART OF LOT 5 IN THATCHER WOODS SUBDIVISION. BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 2004 AS DOCUMENTS NO. 0427527102, DESCRIBED AS FOLLOW: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 00 DEGREES, 16 MINUTES, 01 SECONDS EAST, 112.66 FEET ALONG THE EAST LINE OF THE WEST 340.00 FEET OF THE EAST 1700.00 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 2, ALSO BEING THE EAST LINE OF SAID LOT 5; THENCE SOUTH 89 DEGREES, 43 MINUTES, 59 SECONDS WEST, 42.41 FEET ALONG THE SOUTH LINE OF SAID LOT 5; THENCE NORTH 00 DEGREES, 27 MINUTES, 41 SECONDS WEST, 112.66 FEET ALONG THE CENTERLINE OF A PARTY WALL AND ITS EXTENSION TO THE NORTH LINE OF SAID LOT 5; THENCE NORTH 89 DEGREES, 43 MINUTES, 59 SECONDS EAST, 42.80 FEET ALONG THE NORTH LINE OF SAID LOT 5 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF VACATION OF EASEMENTS AND GRANT OF EASEMENTS**

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RECORDED AS DOCUMENTS NO. 0517303089 AND DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0517303090 AND AS CONTAINED IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 0427527102 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 15-02-200-064-0000

Address(es) of Premises(es): 1751 RIVERWOODS DRIVE, MELROSE PARK, IL 60160

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, and its corporate seal to be hereto affixed, this 26<sup>TH</sup> Day of JANUARY 2021.

By: *Kristi Anderson*  
Kristi Anderson, Loan Operations Officer

Attest: *Judith Graves*  
Judith Graves, VP Residential Mortgage/Consumer Lending

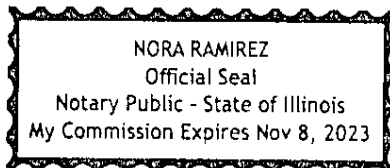
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and JUDITH GRAVES, personally known to me to be the VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26<sup>th</sup> Day of Jan, 2021



*Nora Ramirez*  
NOTARY PUBLIC

Commission expires 11-8-23