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Doc# 2105449003 Fee \$93.00

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/23/2021 09:10 AM PG: 1 OF 2

RELEASE DEED NO. 4571

Prepared By:

Mike Casper, Loan Servicer

Forest Park National Bank & Trust Co.

7348 W. Madison St.

Forest Park, IL 60130

AFTER RECORDING SEND TO:

Marys Lane Sadie LLC

MJ's Investment Group LLC

800 Mark Twain Trl

Batavia, IL 60510

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARYS LANE SADIE LLC, THE PROPERTY AT 18463 1/2 KLIMM, HOMEWOOD, IL 60430, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 20TH Day of AUGUST 2020 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 2032207479 AND 2032207480 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

THE SOUTH 50 FEET OF THE NORTH 150 FEET OF LOT 18 IN HENRY GOTTSCHALK'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 792 FEET WEST OF THE CENTER OF CHICAGO AND VINCENNES ROAD AND EAST OF THE EAST LINE OF HENRY STREET, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 32-06-108-030-0000

Address(es) of Premises(es): 18463 1/2 KLIMM, HOMEWOOD, IL 60430

Handwritten initials and marks on the right margin, including 'S', 'P', 'S', 'L', 'M', 'SC', 'E', 'INT'.

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 26<sup>TH</sup> Day of JANUARY 2021.

By: *Kristi Anderson*  
Kristi Anderson, Loan Operations Officer

Attest: *Colleen Dedecker*  
Colleen Dedecker, VP Commercial RE/Construction Lending

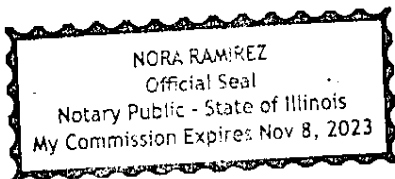
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, *Nora Ramirez* A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and COLLEEN DEDECKER, personally known to me to be the VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this *26th* Day of *Jan*, 2021



*Nora Ramirez*  
NOTARY PUBLIC  
Commission expires *11-8-23*