

UNOFFICIAL COPY

Doc#: 2105455054 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/23/2021 10:33 AM Pg: 1 of 2

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LianREDSupport@winterskluwer.com
Prepared By:
OLD PLANK TRAIL COMMUNITY BANK, N.A.
Nicole Shamrock
Attn: Loan Operations 20012 Wolf Rd.
Mokena , IL 60448

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

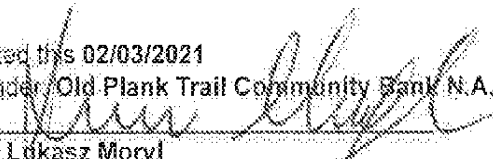
Know all men by these presents, that Old Plank Trail Community Bank N.A. does hereby certify that a certain Mortgage, bearing the date **07/18/2020**, made by Khaled Shaqildi and Hadeel Shaqildi, to Old Plank Trail Community Bank N.A., on real property located in Cook County, State of Illinois, with the address of **10432 Pentagon Drive, Orland Park, IL, 60467** and further described as:

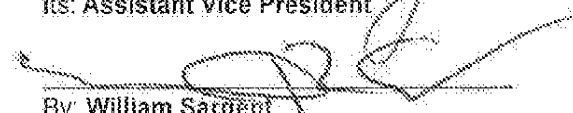
Parcel ID Number: **27-32-213-012-0000**, and recorded in the office of Cook County, as Instrument No: **2029507416**, on **10/21/2020**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **LOT 84 in Eagle Ridge Estates Unit Five** being a subdivision of the south 1/2 of the east 1/2 of the northeast 1/4 of Section 32; also the west 1/2 of the northeast 1/4 of Section 32 (except the north 60 acres thereof) all in township 36 north, range 12 east of the third principal meridian, in Cook County, Illinois

Current Beneficiary Address: **20012 Wolf Road, Mokena, IL, 60448**

Dated this **02/03/2021**
Lender: **Old Plank Trail Community Bank N.A.**

By: 
Its: **Assistant Vice President**

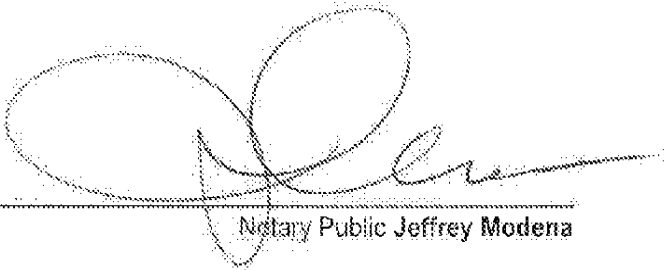
By: 
Its: **Vice President**

UNOFFICIAL COPY

State of Illinois , Cook County

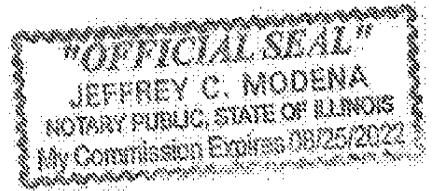
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/03/2021 .



Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office