

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2105455183 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/23/2021 01:12 PM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500093477**  
**ROBIN A ADELMAN**  
PO Date: 01/25/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ROBIN A ADELMAN AND WANDA S ADELMAN**

to **NATIONAL CITY BANK** dated **September 11, 2016**, calling for the original principal sum of dollars (**\$100,000.00**),  
and recorded in Mortgage Record , page and/or instrument # **0630311038**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

**9011 WINDSOR DR, PALOS HILLS IL - 60465**

Tax Parcel No. **23-10-400-026-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **4th** day of **February, 2021**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK**

By 

\_\_\_\_\_  
**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

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**7500093477**

**ROBIN A ADELMAN**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **4th** day of **February, 2021** ,  
personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of  
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK**  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

# UNOFFICIAL COPY

**ROBIN A ADELMAN**

**7500093477**

PO Date: **01/25/2021**

## EXHIBIT A

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 9011 WINDSOR DR; PALOS HILLS, IL 60465-1132 CURRENTLY OWNED BY ROBIN A ADELMAN AND WANDA S ADELMAN HAVING A TAX IDENTIFICATION NUMBER OF 23-10-400-026-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 23402000 DATED 7/16/2003 AND FURTHER DESCRIBED AS L62 RUNNYMEADE OF PALOS HILLS N1/2 NW1/4 SE1/4 S10 T37N R12E.