JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2105455200 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/23/2021 02:10 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KAREN ZIEGLER AND JIM W ZIEGLER AKA JAMES W ZIEGLER to JPMORGAN CHASE BANK, N.A., dated 05/09/2006 and recorded on 06/02/2006, in Book N/A at Page N/A, and/or as Document 0615345028 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 206 IN RESEDA SUPDIVISION ALSO DESCRIBED AS THE NORTH 80 RODS OF THE SOUTH 111 RODS OF THE SOUTHEAST CUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **02-11-409-017-0000**

Property Address: 922 N ROHLWING RD PALATINE, IL (0074

Witness the due execution hereof by the owner of said mortgage on \$2/04/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President - Document Execution

STATE OF **Louisiana** PARISH OF **Ouachita** } s.s.

C/6/4'50, On 02/04/2021, before me appeared Angela Williams, to me personally known, who did say that s/re/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

ligh Lux Parme

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60422

Loan No.: 7700095621