

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLE IN WHOSE OFFICE THE
MORTGAGE OF DEED OF



Doc# 2105457020 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/23/2021 12:15 PM PG: 1 OF 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

SHAUNDAS Y REASON, married to Thaddeus Muhammad.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 12TH day of JUNE 2018 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1821849173 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL 1: LOTS 47, 48, 49 AND 50, TAKEN AS A TRACT (EXCEPT THE EAST 132.22 FEET OF THE NORTH 41.31 FEET AND EXCEPT THE EAST 139.10 FEET OF THE SOUTH 54.74 FEET THEREOF) IN BLOCK 8 IN LLOYD'S RESUBDIVISION OF BLOCKS 8 AND 9 AND THE WEST 1/2 OF BLOCK 10 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR DREXEL COURT TOWNHOME ASSOCIATION RECORDED AS DOCUMENT NUMBER 0606644144.

S X
P 2
S 1
M X
SC Y
E N
INT B

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-14-314-037-0000

Address of premises: 6201 S Drexel Ave Unit A Chicago, IL 60637

Witness hands and seal this 13TH day of NOVEMBER, 2020

Jean Morris - AVP LOAN OPERATIONS

Todd J Niedermeier - SENIOR VP/COO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I Christine Oliver, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the AVP LOAN OPERATIONS of HealthCare Associates Credit Union, an Illinois corporation, and Todd J Niedermeier personally known to me to be the SENIOR VP/COO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP LOAN OPERATIONS and SENIOR VP/COO they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13TH day of NOVEMBER, 2020

My commission expires: 1/6/23

[Signature]
NOTARY PUBLIC



RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563

TO

SHAUDAS REASON
2530 EASTVIEW DR
DES PLAINES, IL 60018

MAIL TO

HEALTHCARE ASSOCIATES CU
1151 EAST WARRENVILLE RD
NAPERVILLE, IL 60563