## **UNOFFICIAL COPY**

Doc#. 2105401299 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/23/2021 11:59 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0507020238

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANTHONY H LEWANDOWSKI AND JANET K LEWANDOWSKI** to **WELL S FARGO BANK, N.A.** bearing the date 07/17/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of 1/1010 is, in **Document # 1719915005**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 1/2 OF LOT 40 AND ALL OF LOT 41 BLOCK 15 IN GROSSDALE, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 15-34-414-006-0000, 15-34-414-007/2020

Property is commonly known as: 3617 PRAIRIE AVE, 3R OOKFIELD, IL 60513.

Dated this 04th day of February in the year 2021 WELLS FARGO BANK, N.A.

SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-047g

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Loan Number 0507020238

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of February in the year 2021, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/(4/2023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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