

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
APPARAO MANDULA
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2105401365 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/23/2021 12:56 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: APPARAO
MANDULA**

Loan #: *****8513
Investor Loan #: 0028432513

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STEVEN J. DAY AND KELLY J. DAY

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 06/11/2015 Recorded: 06/24/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1517541010

Loan Amount: **\$454028.00**

Legal Description: **THAT PART OF LOTS 23, 24, 25, 26, 27 AND 28 IN BLOCK 15 IN GAGE, LEMOYNE AND HUBBARD'S SUBDIVISION OF THE EAST HALF SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 15; THENCE SOUTH 89 DEGREES 54 MINUTES 36 SECONDS EAST, ON THE NORTH LINE OF SAID BLOCK, 26.73 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREE 00 MINUTES 13 SECONDS WEST, PARALLEL WITH THE WEST LINE OF SAID BLOCK, 135.00 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES, 36 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF SAID BLOCK 26.73 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 13 SECONDS EAST, PARALLEL WITH THE WEST LINE OF SAID BLOCK, 135 FEET TO THE NORTH LINE OF SAID BLOCK; THENCE NORTH 89 DEGREES 54 MINUTES 36 SECONDS WEST, ON SAID NORTH LINE, 26.73 FEET POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **17-32-414-029**

County: Cook County, State of Illinois

Property Address: 975 W 37TH PL CHICAGO, IL 60609-

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/01/2021**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **LISA L. COLEMAN**

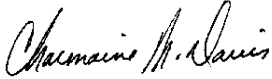
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **02/01/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **APPARAO MANDULA**

Property of Cook County Clerk's Office