

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2105401450 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/23/2021 01:53 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: NATHAN RICHTER**

Loan #: **3260134798**  
MIN: **10139821906297511**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MELINDA G TOBIN AND MATTHEW R TOBIN**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for GUARANTEED RATE AFFINITY, LLC, its successors and assigns.**

Dated: 06/15/2020 Recorded: 07/27/2020 as Instrument No: 2020928035

Legal Description: **SEE ATTACHED**

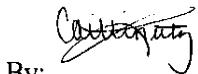
Parcel Tax ID: **18-04-303-031-0000**

County: Cook County, State of Illinois

Property Address: 120 S KENSINGTON AVE LA GRANGE, IL 60525

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/04/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **02/04/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



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LOT 2 IN BURDICK'S RESUBDIVISION, BEING PART OF LOT 4 (EXCEPT THE NORTH 6.00 FEET THEREOF) AND ALL OF LOT 5, AND THE NORTH 21.00 FEET OF LOT 6 IN BLOCK 1 OF LAY AND LAYMAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE SAID PLAT OF BURDICK'S RESUBDIVISION RECORDED FEBRUARY 13, 1998 AS DOCUMENT NUMBER 98117891, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office