UNOFFICIAL CC

Doc#, 2105407125 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/23/2021 09:18 AM Pg: 1 of 2

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Return Tc. Ree Bodonyi/ AEG 5455 Detroit Rd, Suite B Cf Sheffield Village. Ohio 44054 440-716-1823

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Arr erican Bank of the County of Kane and the State of Illinois, for and in consideration of the payment of the indebtedness secured by the roperty hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JAMES BRUNZO AND DIANE L. BRUNZO AND TINA M. BRUNZO, AS JOINT TENANTS his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8TH day of MARCH 2011, 2nd recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No.1107555080, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

	See reverse side for legal description	()//
Permanent Real Estate Index Number(s Address(es) of premises: 584 LITTLET Witness My hand and seal, this 3RD Da By:	ON TRAIL UNIT 27-3, ELGIN, IL 60120	(SEAL)
This instrument was prepared by JILL I	OYKIER, Loan Operations, 201 South State Stree	et, Hampshire, IL 60140
STATE OF ILLINOIS	}	
	} SS	
COUNTY OF KANE	}	
O- 45- 2DD DAY OF DECEMBED OF	000 hadana waa aha uu danda uu daYaaa. Paddi	

On this 3RD DAY OF DECEMBER, 2020, before me, the undersigned Notary Public, personally appeared CHRIS BAILEY, known to be the LOAN SERVICE SUPERVISOR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at____ ILLINOIS OFFICIAL SEA KATHERINE PULTORAK NOTARY PUBLIC - STATE OF ILLINOIS Notary Public in and for the State of Illinois My commission expires MY COMMISSION EXPIRES:02/20/22

Legal Description:

UNOFFICIAL CC

CITY: ELGIN TAX NUMBER: 06-20-208-018-1095 COUNTY: COOK COUNTY

PARCEL 1: UNIT 27-3 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1. BEING A SUBDIVISION OF PART OF THE RAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20. IN TOWNSHIP 41 MORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: MASEMENTS FOR INCRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL AND L.
MIS. REA

OPECOAT

OUTHER

OPECOAT

OPECO 1 OVER, ON, ACTOST AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVERANTS, CONDITIONS, RESTRICTIONS AND RASEMENTS RECORDED AS DOCUMENT NUMBER 08-065512.