

# UNOFFICIAL COPY

Doc# 2105412114 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/23/2021 08:40 AM Pg: 1 of 2

## Warranty Deed

Dec ID 20210101625560  
ST/CO Stamp 0-371-233-808 ST Tax \$144.50 CO Tax \$72.25  
City Stamp 1-975-542-800 City Tax: \$1,517.25

*Above Space for Recorder's Use Only*

THE GRANTOR(S) **PERCY JACKSON, A SINGLE MAN** of the City of **CHICAGO**, County of **COOK**, State of **IL** for consideration of **TEN and 00/100 DOLLARS**, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to **MARCELLO STINSON** ~~XX~~ of the City of \_\_\_\_\_ County of \_\_\_\_\_ State of IL as of \_\_\_\_\_, Illinois, the following described Real Estate situated in the County of **COOK** in the State of Illinois to wit:

SEE EXHIBIT A, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **\* J. \* \* unmarried man**

SUBJECT TO: General taxes for \_\_\_\_\_ and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): **25-05-115-033-0000 / 25-05-115-034-0000**

Address(es) of Real Estate: **8850 S RACINE AVE CHICAGO IL 60620**

*Percy Jackson*

PERCY JACKSON / DATE

State of Illinois, County of **COOK** ) ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **PERCY JACKSON** personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal on **1-25-2021**

*[Signature]*  
Notary Public

(My Commission Expires **7-27-22**)


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## LEGAL DESCRIPTION

For the premises commonly known as: 8850 S RACINE AVE CHICAGO IL 60620



PIN 25-05-115-033-0000 / 26-05-115-034-0000

**LOT 11 AND THE NORTH 24 FEET OF LOT 12 IN BLOCK 8 IN E.L. BRAINERD'S SUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN W.O. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

REAL ESTATE TRANSFER TAX		03-Feb-202*
	CHICAGO:	1,083.75
	CTA:	433.50
	<b>TOTAL:</b>	<b>1,517.25 *</b>

25-05-115-033-0000 | 20210101625560 | 1-975-542-800

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		03-Feb-202*
	COUNTY:	72.25
	ILLINOIS:	44.50
	<b>TOTAL:</b>	<b>216.75</b>

25-05-115-033-0000 | 20210101625560 | 0-371-233-808

This instrument was prepared by:  LAW OFFICE OF ANTHONY V PANZICA 2510 W IRVING PARK RD UNIT B CHICAGO, IL 60618	Send subsequent tax bills to: MARCELLO J. STINSON 8850 S Racine Ave Chicago, IL 60620	Recorder-mail recorded document to:  <div style="text-align: center; font-size: 2em;">←</div>
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