

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2105420294 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/23/2021 02:18 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SEAN D SAVILLE** to **JPMORGAN CHASE BANK, N.A.**, dated **08/23/2019** and recorded on **09/05/2019**, in Book N/A at Page N/A, and/or as Document **1924855151** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-17-235-01 9-1170**

Property Address: **933 W VAN BUREN ST APT 908 CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **02/04/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **Ouachita** } s.s.

On **02/04/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public

**Lifetime Commission**

**ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1376867295

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Loan No.: 1376867295

## Exhibit A

**PARCEL 1** Unit No. 908 in the 933 Van Buren Condominium, as delineated on a survey of the following described tract of land: all or parts of Lots 1 to 10, inclusive, in Egan's Resubdivision of parts of Lots 7 to 22, 32, 33 and private alley adjoining in Egan's Resubdivision of Block 24 in Duncan's Addition to Chicago; and the East-West and the North-South vacated alleys adjoining said Lots as described in Ordinance recorded as Document Number 00797300, all in the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian

Which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Number 0021323775, as amended from time to time; together with its undivided percentage interest in the common elements, in Cook County, Illinois

**PARCEL 2** The right to use of G-351, a limited common element as described in the aforementioned Declaration

Property of Cook County Clerk's Office