

UNOFFICIAL COPY

Doc#. 2105420336 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/23/2021 02:55 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0511902793

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MINA YANG** to **WELLS FARGO BANK, N.A.** bearing the date 09/25/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1727646315**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-33-413-037-0000

Property is commonly known as: 1748 N CRILL CT, CHICAGO, IL 60614.

Dated this 04th day of February in the year 2021
WELLS FARGO BANK, N.A.



ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 420507575 DOCR T042102-12:19:41 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 04th day of February in the year 2021, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE SOUTH 41.10 FEET OF THE WEST 20.00 FEET OF LOT 7, THE NORTH 10.25 FEET OF THE WEST 20.00 FEET OF LOT 7, THE SOUTH 41.10 FEET OF THE EAST 6.0 FEET OF LOT 8, THE NORTH 10.25 FEET OF THE EAST 6.0 FEET OF LOT 8 IN LOEWE AND ROSKOPF'S SUBDIVISION OF PARTS OF LOTS 12 AND 13 IN GALE'S NORTH ADDITION TO CHICAGO. BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 14-33-413-037-0000



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