

UNOFFICIAL COPY

Doc#: 2105421080 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/23/2021 10:48 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 9754761915

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 02-22-313-007-6000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 21, 2020 executed by SHAILENDRA SAXENA AND APARNA SENGUPTA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS. Original Mortgagee, and recorded on MARCH 03, 2020 as Instrument No 2006345054 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN GARY J. WRONKIEWICZ'S TALL TREES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3, 4, 5 AND 6 IN IL COOPER'S SUBDIVISION OF LOT 20 IN ARTHUR T. MCINTOSH AND COMPANY'S GUINTENS ROAD FARMS, BEING A SUBDIVISION IN THE WEST 90 ACRES OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 2000 AS DOCUMENT NO. 0550943, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 792 S GREENLEAF CT, PALATINE, IL 60067-6777

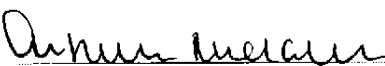
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 02, 2021.

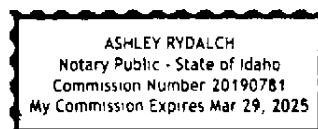
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS


LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 02, 2021, before me, ASHLEY RYDALCH, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20210125
CF8050115IM - LR - IL



MIN: 100820997547619158



MERS PHONE: 1-888-679-6377