

# UNOFFICIAL COPY

Doc#. 2105421171 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/23/2021 02:38 PM Pg: 1 of 3

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 800744290

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDWARD WEAVER AND JENNIFER WEAVER** to **ALLIANT CREDIT UNION** bearing the date 05/10/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1613249084**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 12-02-114-052-0000

Property is commonly known as: 1405 GRANVILLE AVENUE, PARK RIDGE, IL 60068.

**Dated this 04th day of February in the year 2021**  
**ALLIANT CREDIT UNION**



**HOLLY HARDY**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 420414875 UAERC DOCR T042102-12:17:28 [C-3] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 04th day of February in the year 2021, by Holly Hardy as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Valera Kristof  
VALERA KRISTOF  
COMM EXPIRES: 09/19/23



VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

LOT 12 IN DAVID F. CAHILL'S ADDITION TO PARK RIDGE BEING A RESUBDIVISION OF LOT 1 IN BLOCK 1 IN SCHOOL LOT SUBDIVISION NO. 1 IN THE SUBDIVISION OF THAT PART OF THE NORTH 5 ACRES OF THE WEST 1/2 (EXCEPT THE EAST 15 ACRES THEREOF) OF LOT 1 IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING IN THE NORTH 5 ACRES OF THAT PART OF THE SOUTHWEST 1/4 OF NORTHWEST 1/4 LYING WEST OF THE EAST 15 ACRES THEREOF IN SAID SECTION 2, IN COOK COUNTY, ILLINOIS.



\*420414875\*



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Property of Cook County Clerk's Office