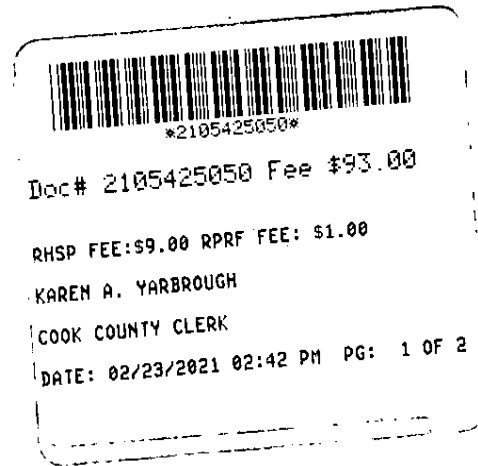


# UNOFFICIAL COPY

**RELEASE OF MORTGAGE,  
ASSIGNMENT OF RENTS &  
FINANCING STATEMENT  
BY CORPORATION (ILLINOIS)**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

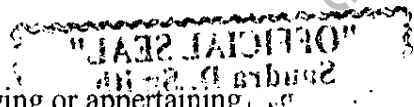
**LOAN NO. 66878-10**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**6240-42 VERNON LLC**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE, ASSIGNMENT OF RENTS and LEASES & FINANCING STATEMENT** dated **OCTOBER 12, 2017** recorded **OCTOBER 17, 2017**, as Document No(s) **1729057068, 1729057069, and 1729057070** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

**LOT 14 AND 15 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**



Together with all the appurtenances and privileges thereunto belonging or appertaining to the same.

Permanent Real Estate Index Number(s): 20-15-416-021-0000

Address of premises: 6240-42 South Vernon Ave, Chicago, IL 60637

S Y  
P 2  
S 1  
M Y  
SC Y  
E Y  
INT 200

# UNOFFICIAL COPY

WITNESS OUR HANDS AND SEALS THIS 14<sup>th</sup> day of December 2020.

## PROVIDENCE BANK & TRUST

BY: *Dorean Stewart*  
Dorean Stewart, VP Commercial Services

BY: *Jill M Gray - AVP*  
Jill M. Gray, AVP Consumer Lending

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

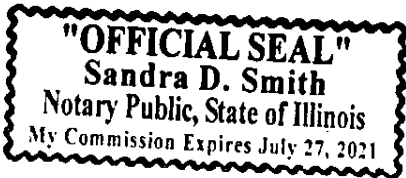
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14<sup>th</sup>, day of December, 2020

*Sandra D. Smith*  
Notary Public

Commission Expires: *July 27<sup>th</sup> 2021*



RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473