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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/23/2021 12:45 PM PG: 1 OF 3

**RELEASE OF MORTGAGE,
SECURITY AGREEMENT,
FIXTURE FILING AND ASSIGNMENT
OF RENTS AND LEASES
(ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank for and in consideration of the payment of the indebtedness secured by the MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY CORPORATE SPE, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS

bearing date the 19TH day of DECEMBER, 2016 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1701319105 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-13-101-013-0000

Address of premises: 915-935 NATIONAL PARKWAY, SCHAUMBURG, IL. 60173

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Witness our hands, this 16TH day of DECEMBER, 2020.

First Midwest Bank

By: Haremia Parry
Haremia Parry

Its: Vice President

By: Kelly Andrade
Kelly Andrade

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Kelly Andrade, personally known to me to be the Loan Operations Officer of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operation Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.



GIVEN under my hand and notary seal this 16th day of December, 2020.

Donna M. Chrapkowski
Notary Public

Commission Expires 4/30/22

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
660031347/DC/MAGDA RIVERA @ TRIANGLE

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EXHIBIT A

LEGAL DESCRIPTION OF LAND

PARCEL 1:

LOT 2 IN OXFORD CAPITAL PARTNER'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN ANDERSON'S THIRD RESUBDIVISION, A RESUBDIVISION OF PART OF LOT 2 IN ANDERSON'S SECOND RESUBDIVISION, A RESUBDIVISION OF ANDERSON'S RESUBDIVISION OF PART OF LOT 11 IN ANDERSON'S WOODFIELD PARK, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 AFORESAID; THENCE NORTH ALONG THE WEST LINE OF SAID LOT, 20.00 FEET; THENCE SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 20.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE WEST, ALONG SAID SOUTH LINE, 20.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERMANENT, NON-EXCLUSIVE RECIPROCAL EASEMENT FOR VEHICULAR AND PEDESTRIAN ACCESS AND PARKING AS DESCRIBED IN THE RECIPROCAL EASEMENT AGREEMENT FOR ACCESS AND PARKING RECORDED IN DOCUMENT NO. 0408918051, COOK COUNTY RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

PARCEL 3:

A PERMANENT, NON-EXCLUSIVE, IRREVOCABLE AND PERPETUAL EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS TO AND FROM EAST WOODFIELD ROAD AS DESCRIBED IN THE EASEMENT AGREEMENT RECORDED IN DOCUMENT NO. 0010457075, COOK COUNTY, RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Commonly known as: 915-935 National Parkway, Schaumburg, Illinois 60173

P.I.N.: 07-13-101-013-000