

# UNOFFICIAL COPY



Prepared By and Return to  
First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois 60031  
M.Armenta

Doc# 2105428047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/23/2021 12:46 PM PG: 1 OF 2

## Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: Abhishek Nagaraj and Abhishek Nagaraj

ORIGINAL MORTGAGEE: First Midwest Bank

DATED: April 26, 2017

DOCUMENT/INSTRUMENT #: 1712141066

In the offices of the County Recorder of Cook, in the State of Illinois

**Property Address: 50 N Clark Street Unit 1, Chicago, IL 60610**

**Legal Description ----- See Attached Exhibit "A"**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 14<sup>th</sup> day of December, 2020.

**Mortgage Electronic Registration Systems, Inc.**

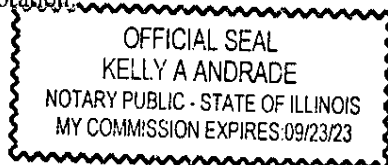
as Nominee for First Midwest Bank, its successors and assigns

By Haremia Parry

Its: Vice President for MERS

STATE OF ILLINOIS  
COUNTY OF LAKE

On the 14<sup>th</sup> day of December, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for **Mortgage Electronic Registration Systems, Inc.**, as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

  
Notary Public

My Commission Expires: 9/23/23

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## EXHIBIT A

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNESS'L ADDITION TO CHICAGO ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Property Address: 50 N Clark Street Unit 1, Chicago, IL 60610  
Permanent Real Estate Index Numbers (s): 17-04-431-031-031-1003  
Clients Mailing Address: 50 N Clark Street Unit 1, Chicago, IL 60610

Lenders Loan Number: 2100014831  
MIN: 1012094-0000004523-4

MERS Phone: 1-888-679-6377