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UnionBanCal Mortgage Corp.

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

Doc# 2105428030 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/23/2021 11:13 AM PG: 1 OF 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #7831020 SHAH COOK, County, Illinois
MIN #100820916104340974 SIS#: 1-688-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by DHAVAL SHAH AND NIPA SHAH: HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 11/29/2016 Recorded: 12/08/2016 as instrument No.:1634342033, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 07-18-400-046-0000


Property Address: 719 HAMILTON CIRCLE, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 12.11.20

By: 
Julie Jojic, Assistant Secretary


Certificate of Acknowledgment

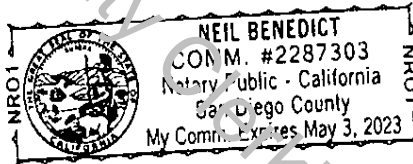
State of California
County of San Diego

On 12.11.20, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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EXHIBIT "A" LEGAL DESCRIPTION

THAT PART OF LOT 6 IN WINDSOR, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 2988 AS DOCUMENT NO. 88-127997 AND CORRECTION CERTIFICATES RECORDED AS DOCUMENT NUMBERS 88-520523 AND 88-588116, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERLY MOST SOUTHWEST CORNER OF SAID LOT 6; THENCE THE FOLLOWING TWO (2) COURSE AND DISTANCES ALONG THE SOUTHWESTERLY LIMITS OF SAID LOT 6: 1) NORTH 4 DEGREES 26 MINUTES 33 SECONDS WEST A DISTANCE OF 35.00 FEET; 2) THENCE NORTH 64 DEGREES 35 MINUTES 36 SECONDS WEST A DISTANCE OF 21.05 FEET; THENCE LEAVING SAID SOUTHWESTERLY LIMITS OF LOT 6 AND RUNNING NORTH 85 DEGREES 33 MINUTES 27 SECONDS EAST FOR A DISTANCE OF 118.32 FEET TO A POINT ON THE WESTERLY LINE OF HAMILTON CIRCLE AS DEDICATED PER SAID DOCUMENT NO. 88-127997; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE OF HAMILTON CIRCLE, BEING A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 50.00 FEET, HAVING A CHORD BEARING OF SOUTH 32 DEGREES 57 MINUTES 55 SECONDS EAST, FOR AN ARC DISTANCE OF 54.40 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 85 DEGREES 33 MINUTES 27 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 6 A DISTANCE OF 124.77 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 07-18-400-046-0000

Office of Cook County Clerk's Office