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21054341150

Doc# 2105434115 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/23/2021 03:12 PM PG: 1 OF 6

Quitclaim Deed

RECORDING REQUESTED BY Quinton Hawkins

AND WHEN RECORDED MAIL TO:

Quinton Hawkins, Grantee(s)

302 Minerva

Glenwood, Illinois 60125

Consideration: \$ 10.00

Property Transfer Tax: \$ 0

Assessor's Parcel No.: 29113110980000

PREPARED BY: Quinton Hawkins

certifies herein that he or she has prepared this Deed.

by: Quinton Hawkins
Signature of Preparer

10.14.2020
Date of Preparation

Quinton Hawkins
Printed Name of Preparer

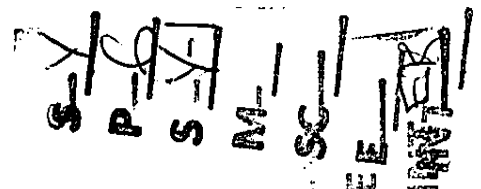
THIS QUITCLAIM DEED, executed on 10.14.2020 in the County of Cook, State of Illinois

by Grantor(s), McArthur Hudson, Taryn Brown Hudson, whose post office address is 15100 South University Avenue, Dolton, Illinois,

to Grantee(s), Quinton Hawkins, whose post office address is 302 Minerva South Minerva, Glenwood, Illinois,

WITNESSETH, that the said Grantor(s), McArthur Hudson, Taryn Brown Hudson, for good consideration and for the sum of Ten dollars

(\$ 10.00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title



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interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Cook, State of Illinois and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

GRANTOR(S):

McArthur Hudson
Signature of Grantor

McArthur Hudson
Print Name of Grantor

Joshua Pondexter
Signature of First Witness to Grantor(s)

Joshua Pondexter
Print Name of First Witness to Grantor(s)

Taryn Brown Hudson
Signature of Second Grantor (if applicable)

Taryn Brown Hudson
Print Name of Second Grantor (if applicable)

Claude L. Fields II
Signature of Second Witness to Grantor(s)

Claude L. Fields II
Print Name of Second Witness to Grantor(s)

GRANTEE(S):

by: Quinton Hawkins
Signature of Grantee

Quinton Hawkins
Print Name of Grantee

Joshua Pondexter
Signature of First Witness to Grantee(s)

Joshua Pondexter
Print Name of First Witness to Grantee(s)



Signature of Second Grantee (if applicable)

Print Name of Second Grantee (if applicable)

Claude L. Fields II
Signature of Second Witness to Grantee(s)

Claude L. Fields II
Print Name of Second Witness to Grantee(s)

VILLAGE OF DOLTON
WATER/REAL PROPERTY TRANSFER TAX No. 23519
ADDRESS 15100 University
ISSUE 11-11-20 EXPIRED 12-31-20
AMT 50.00
TYPE WTS
VILLAGE EMPLOYEE

REAL ESTATE TRANSFER TAX 15-Jan-2021
 
COUNTY: 0.00
ILLINOIS: 0.00
TOTAL: 0.00
29-11-311-048-0000 | 20201101665810 | 0-338-700-304

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NOTARY ACKNOWLEDGMENT

State of Illinois

County of Cook

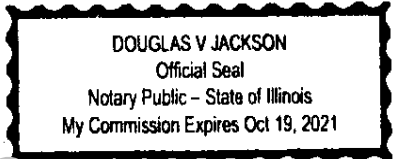
On 10-14-2020, before me, Douglas V. Jackson, a notary public in and for said state, personally appeared, McArthur Hudson

Taryn Brown Hudson Quinton Hawkins

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Douglas V. Jackson
Signature of Notary



Affiant Known _____ Produced ID Yes

Type of ID Drivers Lic

(Seal)

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45
Sub par. E and Cook County Ord. 93-0-27 par. E

Date 2-10-2021 Sign. by: Quinton Hawkins

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LOTS 40 AND 41 IN BLOCK 5; TOGETHER WITH THAT PART OF THE EAST $\frac{1}{2}$ OF THE VACATED NORTH AND SOUTH 16 FOOT ALLEY LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 40 ALL IN CALUMET, TERRACE A SUBDIVISION OF LOTS 2 TO 8, BOTH INCLUSIVE, IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN; ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, LYING NORTH OF THE RAILROAD, EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF, IN COOK COUNTY ILLINOIS COMMONLY KNOWN AS 15100 UNIVERSITY AVENUE, DOLTON, IL

TAX ID # 291131110480000

Property of Cook County Clerk's Office

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 10 | 14 | 2020

SIGNATURE: *McArthur Hudson / Jaym Brown Hudson*
GRANTOR or AGENT

GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

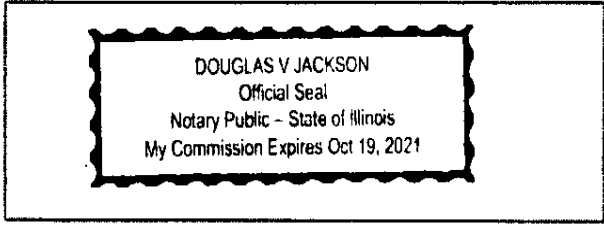
Subscribed and sworn to before me, Name of Notary Public:

By the said (Name of Grantor): *McArthur Hudson*
Jaym Brown Hudson

On this date of: 10 | 14 | 2020

NOTARY SIGNATURE: *Douglas V. Jackson*

Douglas V. Jackson
AFFIX NOTARY STAMP BELOW



GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 10 | 14 | 2020

SIGNATURE: *Quinton Hawkins*
GRANTEE or AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

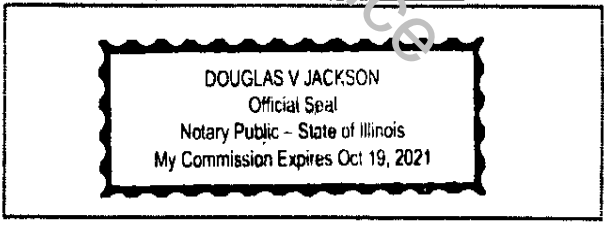
Subscribed and sworn to before me, Name of Notary Public:

By the said (Name of Grantee): *Quinton Hawkins*

On this date of: 10 | 14 | 2020

NOTARY SIGNATURE: *Douglas V. Jackson*

Douglas V. Jackson
AFFIX NOTARY STAMP BELOW



CRIMINAL LIABILITY NOTICE
Pursuant to Section **55 ILCS 5/3-5020(b)(2)**, Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of the **Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)**)

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LOTS 40 AND 41 IN BLOCK 5; TOGETHER WITH THAT PART OF THE EAST $\frac{1}{2}$ OF THE VACATED NORTH AND SOUTH 16 FOOT ALLEY LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 40 ALL IN CALUMET, TERRACE A SUBDIVISION OF LOTS 2 TO 8, BOTH INCLUSIVE, IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN; ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, LYING NORTH OF THE RAILROAD, EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF, IN COOK COUNTY ILLINOIS COMMONLY KNOWN AS 15100 UNIVERSITY AVENUE, DOLTON, IL

TAX ID # 291131110480000