

# UNOFFICIAL COPY

Doc#: 2105439032 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/23/2021 07:33 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 3363745442

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 24-01-214-014-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 06, 2016 executed by REGINALD CRIBBS SR. AND VANESSA CRIBBS, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 16, 2016 as Instrument No. 1635157157 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 15 IN J.E. MERRION AND COMPANY'S BEVERLY VIEW No. 3, A SUBDIVISION OF LOT 4 (EXCEPT THE EAST 33 FEET THEREOF AND ALSO EXCEPT THE SOUTH 165.3 FEET OF THE EAST 229.50 FEET (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF) IN SCAMMON'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 2701 W 89TH PL, EVERGREEN PARK, IL 60805

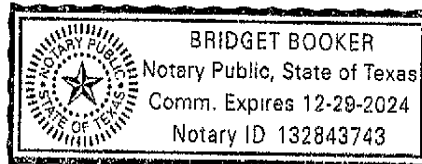
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 01, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On FEBRUARY 01, 2021, before me, BRIDGET BOOKER, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)  
NOTARY PUBLIC



POD: 20210122  
QL8040120IM - LR - IL

