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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc# 2105549010 Fee \$93.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 02/24/2021 09:49 AM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2020-C, MORTGAGE-BACKED SECURITIES, SERIES 2020-C, WHOSE ADDRESS IS 9400 SW BEAVERTON-HILLSDALE HWY SUITE 131, BEAVERTON, OR 97005 (503)444-4207, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/31/2005, and made by BRENDAN BULGER AND CAROLINE BULGER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 11/10/2005 in the records of the Office of the Recorder of Cook County, Illinois, in Document # 0531446101. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 24-11-406-027-0000

Property is commonly known as: 10054 S SPAULDING AVENUE, EVERGREEN PARK, IL 60805.

Dated on 12 / 18 / 20 20 (MM/DD/YYYY)

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By: Kimberly Vought
Kimberly Vought
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 12 / 18 / 20 20 (MM/DD/YYYY), by Kimberly Vought as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Aaron Burdick
Aaron Burdick
Notary Public - STATE OF FLORIDA
Commission expires: 10/31/2020



AARON BURDICK
NOTARY PUBLIC
STATE OF FLORIDA
COMM# HH 066179
EXPIRES: 11/22/2024

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 418521493 2020-RPL2-GA45-SALE DOCR T182012-10:23:20 [C-2] FRMIL1



D0066492582

S 4
P 2
S 4
M 4
SC 4
E 4
INT 150

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'EXHIBIT A'

LOT 11 IN BLOCK 3 IN PEACE MEMORIAL RESUBDIVISION OF BLOCK 2 (EXCEPT LOTS 8 TO 17 INCLUSIVE) ALL OF BLOCKS 3 AND 4 TOGETHER WITH VACATED PARTS OF WEST 101ST STREET AND PUBLIC ALLEYS IN SUBDIVISION BLOCKS 3 AND 4 (EXCEPT SOUTH 2.31 FEET OF LOT 2) ALL OF LOTS 3 AND 4 (EXCEPT 4.35 FEET THEREOF TOGETHER WITH EAST 7 FEET OF VACATED ALLEY LYING WEST OF AND ADJACENT TO SAID LOTS IN SAID BLOCK 3 IN CHASE'S ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF SOUTH 1/2 OF NORTHEAST 1/4 OF SOUTHEAST 1/4 AND NORTH 1/2 OF SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



418521493



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Property of Cook County Clerk's Office