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2105549017

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Fannie Mae
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2100 Alt. 19 North
Palm Harbor, FL 34683

Doc# 2105549017 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/24/2021 09:50 AM PG: 1 OF 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CAPITAL ONE HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/22/2006, and made by MARSHELIA EMERY-VAUGHNS AND ROOSEVELT VAUGHNS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CAPITAL ONE HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS and recorded 05/18/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0613815076. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 17 IN BLOCK 1 IN WASELL AND BRAMBERG'S DIVISION STREET SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-05-219-035-0000

Property is commonly known as: 1304 NORTH MENARD AVE, CHICAGO, IL 60651.

Dated on 12 / 18 / 20 20 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CAPITAL ONE HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS

By: Kimberly Vought
Kimberly Vought
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 12 / 18 / 20 20 (MM/DD/YYYY), by Kimberly Vought as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CAPITAL ONE HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Aaron Burdick
Aaron Burdick
Notary Public - STATE OF FLORIDA
Commission expires: 10/31/2020



AARON BURDICK
NOTARY PUBLIC
STATE OF FLORIDA
COMM# HH 066179
EXPIRES: 11/22/2024

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 410809042 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2020-RPL2-GA45-SALE MIN 100393220060945216 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T182012-10:23:04 [C-1] FRMIL1



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