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2105549030

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/24/2021 10:54 AM PG: 1 OF 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office
THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Carlos Soria Jr. and Sandra Soria, husband and wife, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 10th day of September 2013, recorded September 24th, 2013 in the Recorder's Office of Cook County, Illinois as Document No 1326749058 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 1, 2 AND 3 (EXCEPT THE NORTH 52 FEET OF LOTS 1 AND 2 THEREOF) IN BLOCK 32 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1921 AS DOCUMENT 7115633, IN CHICAGO, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 09-25-417-046-0000

Address of Premises: 7352 N. Oleander Ave., Chicago, IL 60631

WITNESS my hand and seal this 13th Day of April, 2020.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: *Michael B.*

Its: Chief Lending Officer

This instrument was prepared by and after recording mail to:

Nick Gregor
Chicago Patrolmen's FCU
1407 W. Washington Blvd
Chicago, IL 60607

S ✓
P 2
S ✓
M ✓
SC ✓
E N
INT ✓

