

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2105555033 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2021 09:41 AM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Loan #: **100506676**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **1945 Montrose, LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **07/17/2013** Recorded: **07/23/2013**

Instrument: **1320416094** in Cook County, Illinois

Property Address: **1945-53 W Montrose Ave, 4354-56 N Winchester Ave, Chicago, IL 60613**

Parcel Tax ID: **14-18-400-017-0000**

Legal Description: **Please see attached**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **02/05/2021**.

JPMORGAN CHASE BANK, N.A.

By: *Carol Arnett-Harrison*

Name: **Carol Arnett-Harrison**

Title: **Authorized Officer**

STATE OF Texas } s.s.
COUNTY OF Tarrant

On **02/05/2021**, before me, **Marcus Wisner**, Notary Public, personally appeared **Carol Arnett-Harrison, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

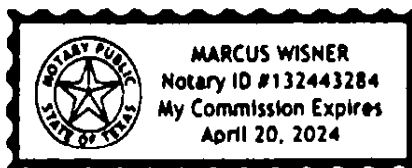
Witness my hand and official seal.

Marcus Wisner

Notary Public: **Marcus Wisner**

My Commission Expires: **04/20/2024**

Commission #: **132443284**



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Legal Description

LOT 1 IN BLOCK 3 IN FOSTER'S MONTROSE BOULEVARD SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND EXCEPT STREETS HERETOFORE DEDICATED, REFERENCE BEING HAD TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 9, 1905 AS DOCUMENT NO. 3692294, IN COOK COUNTY, ILLINOIS.

⁻⁵³
1945 West Montrose Apt 4354-56 N. Winchester Ave
Chicago, IL 60613

Permanent Index Number: 14-18-400-017-0000

Property of Cook County Clerk's Office