

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Amita Kharadi  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2105555170 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/24/2021 11:59 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Amita Kharadi

Lender ID: **M24**  
Loan #: **1467435572**  
Investor Loan #: **M24**  
MIN: **100196399024520016**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BRYAN DOBKIN AND NICOLE DIVITO AKA NICOLE DOBKIN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 05/28/2020 Recorded: 07/23/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2020521017  
Loan Amount: **\$357024.00**

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY STATE OF ILLINOIS TO WIT: LOT 19 IN BLOCK 2 IN DES PLAINES MANOR TRACT NO.1 A SUBDIVISION OF PART OF SECTION 17 AND SECTION 20 TOWNSHIP 41 NORTH RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1911 AS DOCUMENT 4793563 IN COOK COUNTY ILLINOIS.

Parcel Tax ID: **09-17-314-012**

County: Cook County, State of Illinois

Property Address: 1258 EAST PRAIRIE AVE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/02/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **JEFFREY HODAL**

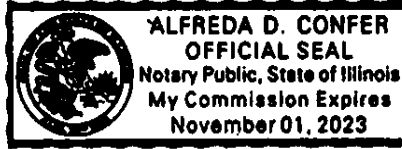
Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **02/02/2021**, before me, **Alfreda D Confer**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfreda D Confer**  
My Commission Expires: **11/01/2023**

Drafted By: **Amita Kharadi**

Property of Cook County Clerk's Office