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Doc#: 210555235 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2021 02:01 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE
VILAYLEUTH**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38836832**
Ref Number: **7090782363**
Tax ID: **24-21-105-012-0000**
2/20/2021

Property Address:
5437 FOXWOODS DR
OAK LAWN, IL 60453

IL0v2M-RM-SNA38836832 E 2/5/2021 LRP01-OFF

This space for Recorder's use

MID #: 100194430002059957

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MICHAEL FITZGERALD AND FRANCES J FITZGERALD, HUSBAND AND WIFE**

Date of Mortgage: **7/20/2006** Original Loan Amount: **\$330,000.00**

Recorded in **Cook County, IL** on: **9/13/2006**, book **N/A**, page **N/A** and instrument number **0623655119**

Property Legal Description:

PROPERTY ADDRESS: 5437 FOXWOODS DRIVE, OAK LAWN, IL, 60453 LOT 34 IN SECOND ADDITION TO FOXWOODS SUBDIVISION OF PART OF THE NORTHWEST 1/2 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1998 AS DOCUMENT NO. 98404657, IN COOK COUNTY, ILLINOIS. PIN: 24-21-105-012-0000

38836832

Page 1 of 2



7090782363

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/5/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS

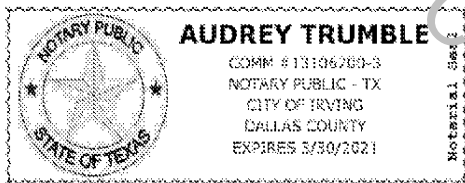
By: _____

Jessica Delpit, Vice President

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **2/5/2021**, by **Jessica Delpit, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



Notary Public

Audrey Trumble
(Printed Name)

My Commission Expires : **3/30/2021**