

UNOFFICIAL COPY

Doc#. 2105501112 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2021 09:24 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0350677514

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSEPH M STACY AND NICOLE M STACY** to **WELLS FARGO BANK, N.A.** bearing the date 12/10/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1236256020**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 06-34-411-043-0000

Property is commonly known as: 438 GILES CT, BARTLETT, IL 60103.

Dated this 05th day of February in the year 2021
WELLS FARGO BANK, N.A.

Tracy Rogers

TRACY ROGERS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 420548202 DOCR T052102-12:18:54 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 05th day of February in the year 2021, by Tracy Rogers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 420548202 DOCR T052102-12:18:54 [C-3] ERCNIL1



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'EXHIBIT A'

LOT 21 IN THE PONDS OF OLDE BARTLETT ESTATES, BEING A SUBDIVISION OF PART OF LOT 2 IN WALKER'S SUBDIVISION AND ALSO PART OF LOTS 46 AND 47 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS. ALL IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 2001 AS DOCUMENT NUMBER 0010445942 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 25, 2001 AS DOCUMENT 0010894087 IN COOK COUNTY, ILLINOIS. PIN #: 06-34-411-043-0000



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