

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Doc#: 2105501136 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/24/2021 09:44 AM Pg: 1 of 2

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Loan #: **100506860**

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## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Glenwood Properties 25, LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **07/25/2013** Recorded: **07/30/2013**

Instrument: **1321157131** in Cook County, Illinois

Property Address: **4908-4918 N Glenwood Ave, Chicago, IL 60640**

Parcel Tax ID: **14-08-313-016-0000**

Legal Description: **Please see attached**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **02/05/2021**.

**JPMORGAN CHASE BANK, N.A.**

By: *Carol Arnett-Harrison*

Name: **Carol Arnett-Harrison**

Title: **Authorized Officer**

STATE OF Texas } s.s.  
COUNTY OF Tarrant

On **02/05/2021**, before me, **Marcus Wisner**, Notary Public, personally appeared **Carol Arnett-Harrison, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

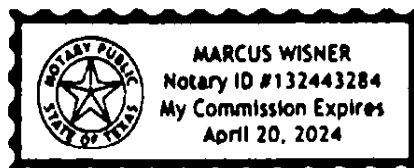
Witness my hand and official seal.

*Marcus Wisner*

Notary Public: **Marcus Wisner**

My Commission Expires: **04/20/2024**

Commission #: **132443284**



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## Legal Description

LOT 12 (EXCEPT THE NORTH 5 FEET THEREOF) AND ALL OF LOTS 13, 14, 15 AND 16 IN THE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING IN THE NORTH LINE OF SAID SOUTH 1/2, 1188.37 FEET WEST OF THE EAST LINE OF SAID 1/4 SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2, 338 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF GREEN BAY ROAD 309 FEET, MORE OR LESS TO A POINT IN A LINE PARALLEL TO AND 62 RODS AND 7/10 OF A FEET NORTH OF SOUTH LINE OF SAID PARALLEL LINE 338 FEET; THENCE NORTHEASTERLY IN DIRECT LINE TO POINT OF BEGINNING (EXCEPT THE NORTH 33 FEET OF SAID TRACT TAKEN FOR ARGYLE STREET), IN COOK COUNTY, ILLINOIS.

- 4918  
4908 ~~Greenwood~~ N. Greenwood Ave  
Chicago, IL 60640

Permanent Index Number: 14-01-313-016-0000

Property of Cook County Clerk's Office