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Doc#: 2105501316 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2021 12:56 PM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0612150078

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EFFIE PANOS AND PAUL H. PANOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME LOANS CENTER, INC. DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/08/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0602617003**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 27-03-216-020-0000

Property is commonly known as: 13744 TIMBER TRAILS, ORLAND PARK, IL 60462.

Dated this 05th day of February in the year 2021

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 420631838 MRC DOCR T052102-12:21:08 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 05th day of February in the year 2021, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE: LOT 56 IN ORLAND ON THE GREEN UNIT #3 A SUBDIVISION IN THE EAST 1/2 OP THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 2703-226-020-0000; SOURCE OF TITLE IS DOCUMENT NO. 97-336975 (RECORDED 04/04/97)



420631838



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Property of Cook County Clerk's Office