

UNOFFICIAL COPY

Doc#: 2105501420 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2021 02:03 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE**
VILAYLEUTH
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38836941**

Ref Number: **8011833715**

Tax ID: **10-13-429-001-0000**

2/24/2021

Property Address:

1330 GREENWOOD ST
EVANSTON, IL 60201

IL0v2M-RM-SNA38836941 E 2/5/2021 LRP01OC-OF

This space for Recorder's use

MD #: 100188511100560299

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ROBERT J BURSON AND SARA R BURSON, HIS WIFE, AS JOINT TENANTS**

Date of Mortgage: **10/19/2011** Original Loan Amount: **\$215,000.00**

Recorded in **Cook County, IL** on: **10/31/2011**, book **N/A**, page **N/A** and instrument number **1130455063**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 4 (EXCEPT THE SOUTH 2 FEET) IN THE RESUBDIVISION OF LOTS 8, 9, AND 10 IN BLOCK 45 IN EVANSTON IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 10-13-429-001

38836941

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8011833715

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/5/2021**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR DRAPER AND KRAMER MORTGAGE CORP.
DBA 1ST ADVANTAGE MORTGAGE, ITS
SUCCESSORS AND ASSIGNS**



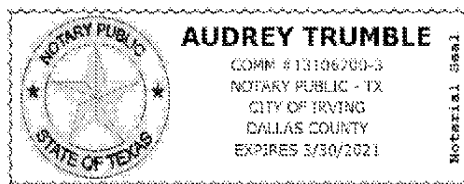
By: _____

Jessica Delpit, Vice President

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **2/5/2021**, by **Jessica Delpit, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Audrey Trumble
(Printed Name)

My Commission Expires : **3/30/2021**