## UNOFFICIAL CC

#### **Record and Return To:**

JPMorgan Chase Bank, NA - CTL 14800 Frye Rd Mailstop TX1-0018 Fort Worth TX 76155

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL 14800 Frye Rd Mailstop TX1-0018 Fort Worth TX 76155

Loan #: 100506666

Doc#, 2105506016 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/24/2021 09:41 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND **RENTS AND FIXTURE FILING**

FOR VALUABLE CONSIDER ATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A. does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by 4500 Maplewood LLC, an Illinois limited liability company (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real equate described therein is fully released as described below:

Original Lender: JPMORGAN CHASE BANK, N.A. Dated: 07/15/2013 Recorded: 07/23/2013

Instrument: 1320416092 in Cook County, Illinois

Property Address: 4500 N Maple Wood Ave, Chicago, IL 60625

Parcel Tax ID: 13-13-222-033-0000 Legal Description: Please see attached

The party executing this instrument is the present holder of the accument described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 02/05/2021.

JPMORGAN CHASE BANK, N.A.

and Juma-Harran

Name: Carol Arnett-Harrison Title: Authorized Officer

STATE OF Texas } s.s. **COUNTY OF Tarrant** 

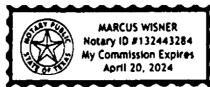
Clort's Offic On 02/05/2021, before me, Marcus Wisner, Notary Public, personally appeared Carol Arnett-Harrison, Authorized Officer of JPMORGAN CHASE BANK, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Marcus Wisner My Commission Expires: 04/20/2024

Commission #: 132443284

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2105506016 Page: 2 of 2

# **UNOFFICIAL COPY**

### **Legal Description**

LOTS 24 AND 25 IN BLOCK 18 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET) LYING SOUTH OF NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

4500-4502 North Maplewood Avenue & 2538-2542 West Sunnyside Avenue Chicago, IL 60625 ent Index

County Clerk's Office

Permanent Index Number: 13-13-222-033-0000