## UNOFFICIAL COPY

Doc#. 2105507142 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/24/2021 09:29 AM Pg: 1 of 2

## **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 17-05-412-118-1003

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELICTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of low certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 09, 2019 executed by FZ-ZABETH A. DOZIER, AS TRUSTEE, OF THE MUSTARD SEED TRUST, DATED APRIL 29, 2019, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 22, 2019 as Instrument No. 1914201127 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1217 W AUGUSTA BLVD 3, CHICAGO, IL 606%

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be xecuted on FEBRUARY 02, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEKS"), AS MORTGAGEE

ERICIFERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On FEBRUARY 02, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who to me on the basis of satisfactory evidence to be the person who to me on the basis of satisfactory evidence to be the person who to me on the basis of satisfactory evidence to be the person who to me on the basis of satisfactory evidence to be the person who to me on the basis of satisfactory evidence to be the person who to me on the basis of satisfactory evidence to be the person who to me on the basis of satisfactory evidence to be the person who to me on the basis of satisfactory evidence to be the person who to me on the basis of satisfactory evidence to be the person who to me on the basis of satisfactory evidence to be the person who the pe subscribed to the within instrument and acknowledged to me that they executed the same in their authorize' capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

B ROBERSON Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210129 BA8050117IM - LR - II

MIN: 100015702904616473

MERS PHONE: 1-888-679-6377

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## **UNOFFICIAL COPY**

Attached to the Release of Mortgage dated February 02, 2021

BAR050117IM 290461647 DOZIER

LEGAL DESCRIPTION

Parcel 1:

Unit Number 3 In The 1217 West Augusta Condominium, As Delineated On A Survey Of The Following Described Tract Of Land: The West 420 Feet Of Lot 1 In Hirsch's Subdivision Of Lot 1 And Parts Of Lots 4,5,8 And 9 In Block 11 In Walton Addition To Chicago In Section 5, Township 39 N, Range 14, East Of The Third Principal Meridian, In Cook County, Illinois, Which Survey Is Attached As Exhibit "D" To The Declaration Of Condominium Recorded As Document Number 0822622023; Together

With Its Undivided Percentage Interest In The Common Elements In Cook County Illinois.

The U. Man Deck.

Of Column Clark's Office. The Exclusive Right To The Use Of Parking Space P-3 A Limited Common Element As Described In Condendation Declaration Recorded As Document No. 0822622023.