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PREPARED BY:

Dovenmuehle Mortgage Inc
Mitesh Chavda
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2105507225 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2021 11:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitesh Chavda

Lender ID: **73B**
Loan #: **1457470751**
Investor Loan #: **73B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSEPH T CONKLIN, AN UNMARRIED MAN, AND CURTIS TOM, AN UNMARRIED MAN, AS JOINT TENANTS

Original Mortgagee(s): **HARRIS N.A.**

Dated: 04/30/2010 Recorded: 05/20/2010 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1014035113

Loan Amount: **\$198400.00**

Legal Description: **UNIT 5F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DENIFER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25245227, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **14-08-205-025-1035**

County: Cook County, State of Illinois

Property Address: 1052 W BALMORAL AVE APT 5F, CHICAGO, IL 60640

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/04/2021**.

BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.

By: 

Name: **JEFFREY HODAL**

Title: **AUTHORIZED SIGNER**

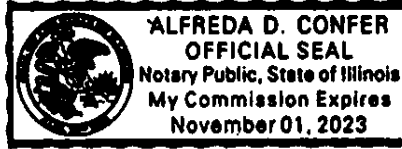
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **02/04/2021**, before me, **Alfreda D Confer**, Notary Public, personally appeared **JEFFREY HODAL**, **AUTHORIZED SIGNER** of **BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer



Notary Public: **Alfreda D Confer**
My Commission Expires: **11/01/2023**

Drafted By: **Mitesh Chayda**

Property of Cook County Clerk's Office