

# UNOFFICIAL COPY

**PREPARED BY:**

Polish & Slavic FCU  
P.O. Box 10397  
Fairfield, NJ 07004



Doc# 2105510047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/24/2021 10:52 AM PG: 1 OF 2

**WHEN RECORDED MAIL TO:**  
**POLISH & SLAVIC**  
**FEDERAL CREDIT UNION**  
9. LAW DRIVE  
PO BOX 10397  
FAIRFIELD, NJ 07004

## SATISFACTION AND RELEASE OF MORTGAGE

**POLISH & SLAVIC FEDERAL CREDIT UNION**, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1923955336** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Bartosz Rolski and Karolina Rolski**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **660 Beau Court, Des Plaines, IL 60016** its successors and assigns, and to MORTGAGOR(S), **Bartosz Rolski and Karolina Rolski**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1923955336** might have against the building and property on premises legally described as (see attached):

Property Index Number: **08-24-117-008-0000**

Address of Real Estate: **660 Beau Court**  
**Des Plaines, IL 60016**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

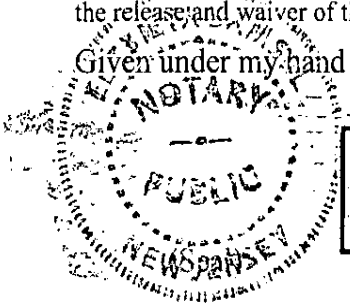
Dated this **16<sup>th</sup>** day of **December 2020**.

**Malgorzata Greczek**  
**VP/Head of Real Estate Lending**

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **16<sup>th</sup>** day of **December 2020**.



**ELZBIETA SAMSEL**  
**NOTARY PUBLIC OF NEW JERSEY**  
**Commission # 50116044**  
**My Commission Expires 10/31/2024**

  
**Notary Public**

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American Land Title Association

File Number : 1924093  
Commitment for Title Insurance  
Adopted 6-17-06 Revised 08-01-2016

## EXHIBIT A

**Legal:**

LOT 8 IN BEAU COURT IN A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 660 Bea Ct., Des Plaines, IL 60016

PIN #: 08-24-117-008-0000

PIN #:

PIN #:

Township: Elk Grove

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance( issued by Chicago Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form).*

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