

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2105510052 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/24/2021 10:52 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

**POLISH & SLAVIC
FEDERAL CREDIT UNION
9. LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004**

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1536508157** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Vadim Moskalin**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **1325 W. Sherwin Avenue, Unit 1B, Chicago, IL 60626** its successors and assigns, and to MORTGAGOR(S), **Vadim Moskalin**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1536508157** might have against the building and property on premises legally described as (see attached):

Property Index Number: **11-29-317-051-1018**

Address of Real Estate: **1325 W. Sherwin Avenue, Unit 1B
Chicago, IL 60626**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

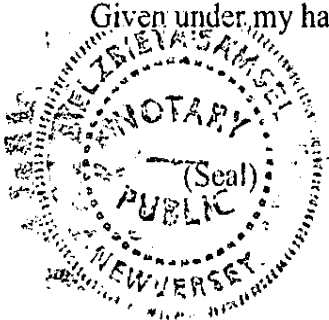
Dated this 16th day of **December 2020**.

**Malgorzata Greczek
VP/Head of Real Estate Lending**

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 16th day of **December 2020**.



**ELZBIETA SAMSEL
NOTARY PUBLIC OF NEW JERSEY
Commission # 50116044
My Commission Expires 10/31/2024**

Notary Public

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EXHIBIT A

Commitment Number: L-1572-PSF

UNIT 1325-1B IN THE 1319 WEST SHERWIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE EAST 1/2 OF LOT 13 AND ALL OF LOT 14 IN BLOCK 14 IN BIRCHWOOD BEACH, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0807916014; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

11-29-317-051-1018
1325 W. SHERWIN AVE., UNIT # 1B, CHICAGO, IL 60626

Property of Cook County Clerk's Office

NATIONAL TITLE CENTER, INC.
7443 W. Irving Park Road, #1E
Chicago, IL 60634
A Policy Issuing Agent for
Fidelity National Title Insurance Company