

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2105510067 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/24/2021 10:53 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
POLISH & SLAVIC
FEDERAL CREDIT UNION
9. LAW DRIVE
PO BOX 10397
FAIRFIELD, N.J. 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1634755057 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Wioletta Laska n/k/a Wioletta Bialaszewski**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **9355 Landings Lane, Unit 503, Des Plaines, IL 60016** its successors and assigns, and to MORTGAGOR(S), **Wioletta Laska n/k/a Wioletta Bialaszewski**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1634755057 might have against the building and property on premises legally described as (see attached):

Property Index Number: **09-15-307-108-1024**

Address of Real Estate: **9355 Landings Lane, Unit 503**
Des Plaines, IL 60016

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

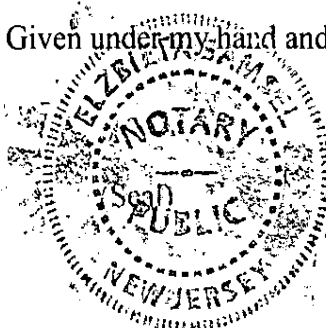
Dated this 16th day of December 2020.

Malgorzata Greczek
VP/Head of Real Estate Lending

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 16th day of December 2020.



ELZBIETA SAMSEL
NOTARY PUBLIC OF NEW JERSEY
Commission # 50116044
My Commission Expires 10/31/2024

Notary Public

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LANDINGS CONDOMINIUM PARCEL NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22228388, IN PART OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING PURPOSES IN AND TO PARKING AREA 5 AS DEFINED AND DELINEATED IN THE DECLARATION AND SURVEY RECORDED AS DOCUMENT NUMBER 22228388, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

09-15-307-108-1024
9355 LANDINGS LN., UNIT 503, DES PLAINES, IL 60016

Property of Cook County Clerk's Office