

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2105512170 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2021 09:44 AM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Loan #: **100506857**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Glenwood Properties 15, LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **07/25/2013** Recorded: **07/30/2013**

Instrument: **1321155109** in Cook County, Illinois

Property Address: **4920-4924 N Glenwood Ave, 1407-1413 W Argyle Ave, Chicago, IL 60640**

Parcel Tax ID: **14-08-313-015-0000**

Legal Description: **Please see attached**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **02/05/2021**.

JPMORGAN CHASE BANK, N.A.

By: *Carol Arnett-Harrison*

Name: **Carol Arnett-Harrison**

Title: **Authorized Officer**

STATE OF **Texas** } s.s.
COUNTY OF **Tarrant**

On **02/05/2021**, before me, **Marcus Wisner**, Notary Public, personally appeared **Carol Arnett-Harrison, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

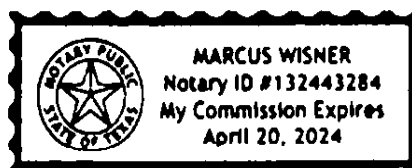
Witness my hand and official seal.

Marcus Wisner

Notary Public: **Marcus Wisner**

My Commission Expires: **04/20/2024**

Commission #: **132443284**



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Legal Description

LOTS 10 AND 11 AND THE NORTH 5 FEET OF LOT 12 IN THE RESUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO WIT: BEGINNING IN THE NORTH LINE OF SAID SOUTH HALF, 1188.37 FEET WEST OF THE EAST LINE OF SAID QUARTER SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH HALF, 338 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER OF GREEN BAY ROAD, 309 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL TO AND 62 RODS AND 7/10TH OF A FOOT; THENCE EAST ALONG SAID PARALLEL LINE, 338 FEET; THENCE NORTHWESTERLY IN A DIRECT LINE TO THE PLACE OF BEGINNING, EXCEPT THE NORTH 33 FEET OF SAID TRACT TAKEN FOR ARGYLE STREET, IN COOK COUNTY, ILLINOIS.

~~1920 No. 1-11-2000~~
Chicago, IL

4920-4924 N Glenwood Ave Chicago, IL
1407-1413 W. Argyle Ave 60640

Permanent Index Number: 14-08-313-015-0000

Property of Cook County Clerk's Office