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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2105512198 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2021 10:36 AM Pg: 1 of 3

KAREN STUBBLEFIELD
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1500037535
GERARD A MATTHEWS
PO Date: 01/27/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100872200004295845
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GERARD A MATTHEWS

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS dated January 9, 2018 calling for the original principal sum of dollars (\$68,800.00), and recorded in Mortgage Record , page and/or instrument # 1801857086, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
1725 E 86TH PL, CHICAGO IL - 60617
Tax Parcel No. 20-36-327-008-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of February, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1500037535

MIN# 100872200004295845 MERS PHONE: 1-888-679-6377

GERARD A MATTHEWS

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **5th** day of **February, 2021** ,
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL
UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

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GERARD A MATTHEWS

1500037535

PO Date: **01/27/2021**

EXHIBIT A

THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION AGREEMENT RECORDED 12/09/2019 WITH DOCUMENT 1934349025; LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 10 IN BLOCK 4 IN ARCHIBALD'S STONY ISLAND MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED APRIL 29, 1915 AS DOCUMENT NUMBER 5623475 IN COOK COUNTY, ILLINOIS. PARCEL 20-36-327-008-0000 BEING THE SAME PROPERTY CONVEYED TO GERARD A. MATTHEWS BY DEED FROM GUSSIE LACY JR., MARRIED AND CALLIE R. LACY, MARRIED RECORDED 09/08/1999 IN DEED 99853233, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.