UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Sanket Sathvara 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2105512247 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/24/2021 11:38 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Sanket Sathvara

Lender ID: M24 Loan #: 1467418859 Investor Loan #: M24

MIN: 100196399024725820 MERS Phone #: (888) 6/9-c377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRISTOPHER M BOYLES, 4 MARRIED MAN

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>05/29/2020</u> Recorded: <u>07/10/2020</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>2019234064</u>

Loan Amount: \$370405.00

Legal Description: UNIT 3 IN THE 4321 N. CICERO CONDOM NUM, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 27, 2020 AS DOCUMENT 2005806099, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE AFORESAID DECLARATION, OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE SOUTH 20 FEET OF LOT 8 AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 2 IN DICKINSON'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWES! 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA N. LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S LANDS (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3, A LAMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED FEBRUARY 27, 2020 AS DOCUMENT 2005806099, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 13-15-305-003 County: Cook County, State of Illinois

Property Address: 4321 N CICERO AVE UNIT 3, CHICAGO, IL 60641

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 02/05/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

Ву: _____

Name: **JEFFREY HODAL** Title: **VICE PRESIDENT**

STATE OF Illinois COUNTY OF LAKE

On 02/05/2021, before me, Alfreda D Confer, Notary Public, personally appeared JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BCX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to oe the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the spane in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the carity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alfreda D Confer My Commission Expires: 11/01/2023

Drafted By: Sanket Sathvara

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ALFREDA D. CONFER OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires November 01, 2023